BRUHAT BANGALORE MAHANAGARA PALIKE

No: EE (Project)/LOA/PR/631/18-19

Office of the Executive Engineer,
Project Division, Yelahanka Zone,
NH-7 Road, Bangalore-92
Date: 21/02/2019

LETTER OF ACCEPTANCE

To,
Sri. H Murthy
No.1271, 9th Main Road, 2nd Stage,
Mahalakshmipuram, Bangalore-86

Sub: - Tender for the work of **"Package-02 1.Improvements to Roads and Drains From Hegdenagar petrol bunk to MCECHS park in Ward No. 06 2.Improvements to Roads and Drains in Hegdenagar and Surrounding areas in Ward No. 06 3.Improvements to Roads and Drains in Munivenkatappa Layout Nagawara in Ward No. 06 4.Drilling of Borewells and Maintance in Ward No.06".**

Ref:- Tender Notification No: BBMP/YNK/EE (Project)/TEND/04/2018-19, Dated:09.07.2018 and Indent No. 30899

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This is to notify you that your Tender No. BBMP/YNK/EE (Project)/TEND/04/2018-19, Dated:09.07.2018 for execution of the work **"Package-02 1.Improvements to Roads and Drains From Hegdenagar petrol bunk to MCECHS park in Ward No. 06 2.Improvements to Roads and Drains in Hegdenagar and Surrounding areas in Ward No. 06 3.Improvements to Roads and Drains in Munivenkatappa Layout Nagawara in Ward No. 06 4.Drilling of Borewells and Maintance in Ward No.06"** and Indent No. **30899** for the Contract Price of **Rs. 2,15,43,124.51/- (Rupees Two Crore Fifteen Lakhs Fourty Three Thousand One hundred and Twenty Four and Paisa Fifty One only)** which works out to be equal to the CSR 2016-17, as corrected and modified in accordance with the Instructions to Tenderers is hereby accepted by the Competent Authority.

You are hereby requested to furnish Security deposit in the form detailed in Clause 29.1 of ITT ("Bank Gaurantee/DD/FDR") in favour of The Commissioner BBMP @ 5% of contract price for **Rs. 10,77,156.22/-** (Rupees Ten Lakhs Seventy Seven Thousand One Hundred and Fifty Six only) within 7 days of the receipt of this letter of acceptance. The date of expiry of Defects Liability Period i.e. up to 24 months after completion of work and sign the contract, failing which action as stated in Para 29.4 of ITT will be taken.

Your's faithfully,

Executive Engineer
Project Division, Yelahanka.

Copy submitted to,

1. The Joint Commissioner (Yelahanka), for kind information.
2. The Chief Engineer (Yelahanka), for kind information.
3. The A.O (Project), for information.
4. Office file